

## **AGENDA FOR**

### **PLANNING CONTROL COMMITTEE**

Contact:: Keren Murphy  
Direct Line: 0161 2535130  
E-mail: k.m.murphy@bury.gov.uk  
Web Site: www.bury.gov.uk

**To: All Members of Planning Control Committee**

**Councillors** : J Black, S Briggs, D Jones, A Matthews,  
A Quinn, S Southworth (Chair), Y Wright, Skillen,  
Preston, O'Brien, Harris, R Hodgkinson and D'Albert

Dear Member/Colleague

#### **Planning Control Committee**

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 2 June 2015
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 21 APRIL 2015** *(Pages 1 - 4)*

To approve as a correct record the minutes of the meeting held on 21 April 2015.

### **4 PLANNING APPLICATIONS** *(Pages 5 - 90)*

### **5 DELEGATED DECISIONS** *(Pages 91 - 104)*

### **6 PLANNING APPEALS** *(Pages 105 - 112)*

### **7 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.